# AGENDA UNION TOWNSHIP BOARD OF SUPERVISORS

February 8, 2023

**CALL MEETING TO ORDER – Flag Salute** 

**PUBLIC COMMENTS -**

**APPROVE BOS MEETING MINUTES** – January 11, 2023

**FINANCIAL REPORT-** January Financials

CLEONA BOROUGH POLICE SERVICES – Chief Jeff Farneski

## **NORTHERN LEBANON FIRE AND EMERGENCY SERVICES – Rob Taylor**

Monthly Report Available with Handouts (Only when provided by the NLFES)

#### LIFE LION AMBULANCE SERVICES – John Shook

Monthly Report Available with Handouts (Only when provided by Life Lion)

## PLANNING COMMISSION - Elizabeth Krause

# 1. Home 2 Suites Land Development Plan

The Planning Commission recommends the Board accept the 90-day time extension as granted in Chrisland Engineering's letter dated 1/30/22 which also stated that they will get the plan updated for review soon. No other action was taken, and the plan was tabled until the March meeting.

## 2. Miller Bed & Breakfast

The Planning Commission recommends the Board accept the 90-day time extension as granted in Chrisland Engineering's letter dated 1/30/22. It was also noted that the plan has been delayed mainly due to the HOP and the owners are in the process of securing the letter of credit. No action other action was taken, and the plan was tabled until the March meeting.

## 3. 19 Silvertown Road Minor Subdivision Plan

No new information was received, and the plan was tabled until the March meeting.

# 4. Collins Self Storage, LLC Preliminary/Final Land Development Plan

There has been no activity on this plan, but it was noted that the developer may put the plan on hold and might just ask for Preliminary Plan approval at this time due to costs being higher than anticipated. No action was taken, and the plan was tabled until the March meeting.

## 5. Derr/Prokop Minor Subdivision Plan

Since all items in Steve Sherk's December 5<sup>th</sup> comment letter have been satisfied, the Planning Commission recommends the Board approve the plan. The Supervisors need to, take action on the agreements associated with the plan.

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# 6. Lickdale Associates, LP – Lickdale Tractor Trailer Parking Lot – Request for Waiver from Lan Development Approval

The Planning Commission recommends the Board approve the waiver to the land development process as requested in David Tshudy's letter dated 1/24/23. (There were four "yes" and 1 "nay" votes)

# **ZONING OFFICER'S REPORT** – Elizabeth Krause

# **ROAD FOREMAN REPORT** – Bryan Michael

## **ENGINEER'S REPORT – Steve Sherk**

- 1. Approve the Right of Entry and License Agreement with the Commonwealth of PA (through the Department of Military and Veterans Affairs) for the Quartermaster Road culvert crossing (Agreement is retroactive for 1/11/2023).
- 2. The Ridge Road culvert guide rail has been completed. Therefore, Steckbeck Engineering is recommending payment to be made to A.H. Moyer in the amount of \$9,482.61. The balance remaining is \$9,850.85, which includes the value of the punch list items plus 5% retainage.

## **SOLICITOR'S REPORT** – Paul Bametzreider

1. Ordinance #185 - Eugene Mease rezoning for property located at 3219 State Route 72, Jonestown PA, 17038

#### **NEW BUSINESS -**

- 1. Tire Collection will be held on April 26, 2023, from 8 am to 4 pm. Pre-registration opens February 25, 2023, and closes April 14, 2023. Pre-registration forms must be submitted **AFTER** February 25, 2023. See the Township Manager for the forms.
- 2. Approve the quote from Lane enterprise for 180 lineal feet of pipe and freight charge, in the amount of \$3,890.00.
- 3. Approve the County Aid Application for 2023, funds being used for Road salt.

#### **OLD BUSINESS** - None

## **BILLS PAYABLE -**

General, Recycling, Liquid Fuels, Street Light, Payroll and ARP Funds - \$298,507.80

## DATE OF NEXT PLANNING COMMISSION MEETING:

Wednesday, March 1, 2023 - 7:00 PM

# DATE OF NEXT LICKDALE SEWER TREATMENT PLANT MEETING:

Wednesday, March 8, 2023 - 6:30 PM

## DATE OF NEXT BOARD OF SUPERVISORS MEETING:

Wednesday, March 8, 2023 – Commencing right after the Lickdale Sewer meeting.

## **ADJOURNMENT**